

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96945767

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0078 12/16/96 09:04:00
#1499 # JW #-96-945767
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVINGS BANK
200 WEST MONROE-19TH FLOOR
CHICAGO, ILLINOIS 60606

L 2543 23 50
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1996
executed by JUAN J. RAMOS AND
NORMA DIAZ RAMOS, F/K/A NORMA P. DIAZ, HIS WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

96945766

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10656 SOUTH AVENUE-UNIT F, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On DECEMBER 6, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
known to me to be the President

and Carol M. Kochan
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Howard A. Davis
Its: President

By: Carol M. Kochan
Its: Vice President

96945767

Witness:
[Signature]
[Signature]

Notary Public [Signature]

DuPage County,
My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000
DPS 171

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DPS 049

26-17-107-034

Property of Cook County Clerk's Office

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 3 IN LOUIS RATHJE'S
FIRST ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT
COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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