

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

96945842

. DEPT-01 RECORDING \$23.50  
. T00014 TRAN 0091 12/16/96 10:45:00  
. \$1585 + JW \*-96-945842  
. COOK COUNTY RECORDER

*[Handwritten initials]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A First Midwest Bank/Illinois, N.A. of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK BATTAGLIA AND DIANE BATTAGLIA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 93830803, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 OF LAGUNA WOODS ADDITION NUMBER 1 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 210 FEET THEREOF) OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 184.42 FEET OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 210 FEET THEREOF) OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-01-300-019

Address(es) of premises: 14001 SELVA LANE, ORLAND PARK, ILLINOIS 60462

Witness our hands, this 12TH day of OCTOBER, 1996.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A FIRST MIDWEST BANK/ILLINOIS, N.A.

BY: *[Signature]*

ITS: VICE PRESIDENT

By: *[Signature]*

ITS: ASSISTANT VICE PRESIDENT

*[Handwritten numbers and initials]*  
4204886  
*[Signature]*

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This instrument was prepared by:

First Midwest Bank, N. A.  
P.O. Box 6480  
Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA S. COUNT personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNIE NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28th day of October, 1996



Jo Anna Aranda  
Notary Public

Commission Expires 01/02/00

MAIL TO:

FIRST MIDWEST BANK, N.A.  
P.O. BOX 6480  
VERNON HILLS, IL 60061



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