

# UNOFFICIAL COPY

## WARRANTY DEED

131-705659

96345971

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLASI & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

25 80  
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**THIS INDENTURE WITNESSETH:** that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Urban & Suburban Properties, 12201 South Western, Blue Island, IL 60406** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **839 North St. Louis, Chicago, IL 60651** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development act (79 Stat. 667)

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 11 day of November, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D

STCI 9.2.4.

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Sealed and Delivered  
in the Presence of

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by General Housing Commissioner

*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_

*[Handwritten signature: Debra F. Robinson]*  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

*[Handwritten signature]*  
Date \_\_\_\_\_ Buyer, Seller or Representative

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, *[Handwritten name]* a Notary Public in and for the County and State  
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me  
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO  
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument  
bearing the date of November *[Handwritten number]*, 1996 by virtue of the authority vested in her by the Code of  
Federal Regulations, Title 24, Chapter 11, Part, 200, Subpart, D, appeared before me this day in  
person and acknowledge that she signed, sealed and delivered the same instrument as her free  
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO  
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of  
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this *[Handwritten number]* day of November, 1996

OFFICIAL SEAL  
LISA SIMON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 8, 1999

*[Handwritten signature]*  
\_\_\_\_\_  
Notary Public

**PREPARED BY:**

PAUL S. NICIOLOSI, Esquire  
PHILIP A. NICIOLOSI & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

**SEND SUBSEQUENT TAX BILLS TO:**

Urban & Suburban Properties  
12201 South Western  
Blue Island, IL 60406  
*[Handwritten address]*  
\_\_\_\_\_  
*[Handwritten address]*  
\_\_\_\_\_  
*[Handwritten address]*  
\_\_\_\_\_

*[Handwritten note: please to...]*

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LOT 254 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE  
SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN: 16-004-011-05

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