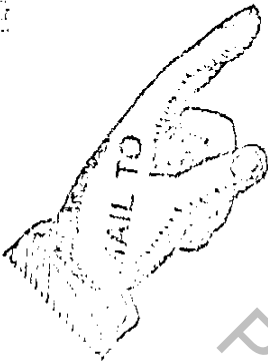


# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96945213



. DEPT-11 TORRENS \$23.50  
. T#0013 TRAN 7251 12/13/96 15:21:00  
. #0403 # TB \*-96-945213  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE INC all the rights, title and interest of  
AN IOWA CORPORATION undersigned in and to the certain Real Estate Mortgage dated 10/18/1996 , executed  
by AGUSTIN RAMOS AND BERTHA A RAMOS HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. 96945212 described hereinafter as follows:

THE NORTH 15 FEET OF LOT 726 AND THE SOUTH 18 FEET OF LOT 727 IN BLOCK 10 IN  
F J LEWIS SOUTHEASTERN DEVELOPMENT BEING A SUBDIVISION IN THE WEST 1/2 AND IN  
THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP  
37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 26-17-326-053-0000

11350 S EWING AVENUE  
CHICAGO, IL 60617

COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

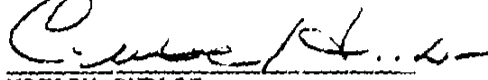
ATTEST  
SEAL By:   
BILL PAUL, ASSISTANT SECRETARY

By:   
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 18<sup>TH</sup> DAY OF

OCTOBER 1996

  
NOTARY PUBLIC

"OFFICIAL SEAL"  
COLLETTE HOOKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/7/2000

96945213

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Property of Cook County Clerk's Office

86945213