

11 19 96 11 11
2 10 11 08 09
13 04 05 06 07 08 09
00 01 02 03 04 05 06
07 08 09 10 11 12 13
14 15 16 17 18 19 20
21 22 23 24 25 26 27
28 29 30 31

11 19 96
2 10 11 08 09
13 04 05 06 07 08 09
00 01 02 03 04 05 06
07 08 09 10 11 12 13
14 15 16 17 18 19 20
21 22 23 24 25 26 27
28 29 30 31

96945396

[The Above Space For Recorder's Use Only]

WARRANTY DEED

Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR, BERNARD J. MICHNA, MARRIED TO GINGER K. RIDINGS, of the Village of Wilmette County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEYS and WARRANTS to

JOHN W. FRITZ III

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

THIS IS NOT HOMESTEAD PROPERTY.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): **11-19-117-006-0000**

Address(es) of Real Estate: **1037 SHERMAN AVE., EVANSTON, IL 60201**

Dated this 29th day of November, 1996.


BERNARD J. MICHNA

STATE OF ILLINOIS

DEC 13 1996



123.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

983193

25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

YIN...
...
...
...

...

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

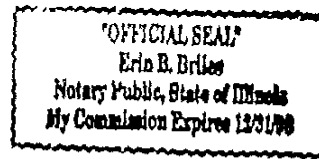
BERNARD J. MICHNA, MARRIED TO GINGER K. RIDINGS

personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

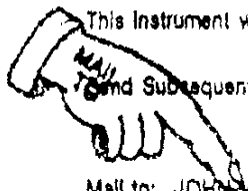
Given under my hand and official seal, this 29th day of November, 1996.

Commission expires 12-31-98


Notary Public



This instrument was prepared by Bernard J. Michna, 310 S. Happ Rd., Ste. 207, Northfield, IL 60063



Send Subsequent Tax Bills to: JOHN W. FRITZ III, 1037 SHERMAN AVE., EVANSTON, IL 60201

Mail to: JOHN W. FRITZ III, 1037 SHERMAN AVE., EVANSTON, IL 60201

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

LEGAL DESCRIPTION

LOT 4 IN CONNORS ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THAT PART LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD OF LOT 3 IN DIVISION OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF GRAVEL ROAD (EXCEPTING FROM SAID LOT 4 THE EAST 10 FEET THEREOF FOR ALLEY), IN COOK COUNTY, ILLINOIS.

Subject to the following, if any: general taxes for 1996 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements; covenants and restrictions of record as to use and occupancy; party wall rights and agreements.

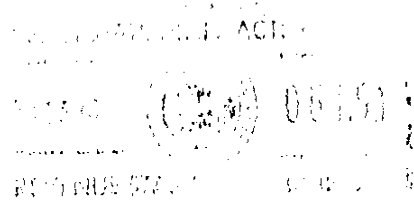
CITY OF EVANSTON 002264

Real Estate Transfer Tax
City Clerk's Office

PAID DEC 04 1996

Amount \$ 615⁰⁰~~00~~

Agent CMD



96945396

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK
JAN 27 2011
11:00 AM
CHICAGO, ILL.

Page 1 of 1



UNOFFICIAL COPY

Change of Information Form.

51627

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuations...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PINs) must be included on every form...

PIN NUMBER:

11 - 19 - 117 - 006 - 0000

NAME/TRUST#:

JOHN W FRITZ 1111

MAILING ADDRESS:

2012 MAPLE AVE

CITY:

EVANSTON

STATE:

IL

ZIP CODE:

60202

PROPERTY ADDRESS:

1937 SHERMAN AVE

CITY:

EVANSTON

STATE:

IL

ZIP CODE:

60201

Cook County Clerk's Office

96945396

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-01-10