

# UNOFFICIAL COPY

This Instrument prepared by:  
LSI FINANCIAL GROUP  
415 N. McKinley, Suite 1250  
Little Rock, AR 72205

PLM#545342

DEPT-01 RECORDING 123.50  
SEARCH FAN 1155 12/18/96 14:14:00  
45024 FILE \*96-946815  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

96946815

Know all Men by These Presents, That THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 8TH day of AUGUST, 1995, recorded on the 11TH day of AUGUST, 1995, as Document No. 95531403 in the Office of the Recorder of COOK County, State of Illinois executed by HOMER D. GREEN AND CHERYL J. GREEN, HUSBAND AND WIFE to SUNBELT NATIONAL MORTGAGE CORPORATION, said Mortgage was assigned to BANKERS TRUST COMPANY AS TRUSTEE on AUGUST 31, 1995, and recorded as Document No. 96207208, was assigned to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE on OCTOBER 21, 1996, and recorded as Document No. \_\_\_\_\_ on the following real estate, situated in the County of COOK State of Illinois:

**LOT 22 IN BLOCK 2 IN P.W. HARTS'S SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER 15-10-120-008-0000

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this NOV 18 1996, 1996.

THE FIRST NATIONAL BANK OF CHICAGO  
AS TRUSTEE, by RESIDENTIAL FUNDING  
CORPORATION, ATTORNEY-IN-FACT.

BY A. Whittington

1 of 2

A. WHITTINGTON, VICE PRESIDENT

FORMS\ILLINOIS.FRM  
November 7, 1996  
Loan No. 280001431721



MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #116  
Wheaton, Illinois 60187

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Property of Cook County Clerk's Office

96946545

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Signed or Acknowledged in Presence of

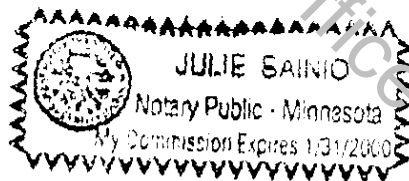
STATE OF MINNESOTA  
COUNTY OF HENNEPIN

I, Julie Sainio, a notary public in and for the  
said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
A. WHITINGTON, VICE PRESIDENT personally known to me to be  
the same person whose name is subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that \_\_\_he\_\_\_ signed, sealed and  
delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of  
NOV 18 1996, 19\_\_\_\_.

Julie Sainio  
Notary Public

Commission Expires \_\_\_\_\_



80940-15

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