96946371

#25.50 T; hury DRAN 8138 12/18/98 10:19:00 コテンチ SK サータ8ータ4837ま CODE (COMP) RECORDER

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FNOW ALL MEN BY THESE PRESENTS, Inat FORD CONSUMER FINANCE COMPANY, INC.,

\*\*P/K/A MERITOR CREDIT CORPORATION, a NEW YORK Comporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby controled, do hereby remise, convey, release and quitclaim unto ALONZO CRUDER, JR., AND MARY L. CRUDER, HIS WIFE of the County of

COOK and State of ILLINOIS all the right, title, interest, claim or demand,

whatscever he/she/they may have is justed in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 6, 1988, and recorded in the

Recorder's Office of COOK County, in the Sole of ILLINOIS as Document No.

88564165 in Book of Records, Page , to the pressures therein described, as

tollows, to-wit:

SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS, Vogether with all appurtenances and privileges there unto relenging or appertaining. All the notes secured by said mertgage have been faid, cancelled and surfendered.

WITNESS their bands and seals, this September 17, 1996.

FORD CONSUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT CORPORATION

5.Hastiggs, Asst. Vice Fresident

Faren Dix, Asst. Secostary

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Property of Cook County Clerk's Office

#### STATE OF TEXAS

#### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State afcresaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 17, 1996.

Now, Fully James 12.00

HOPE MINOE, NOTARY PUBLE

THIS INSTRUMENT WAS PREPARED BY: IN FE MUNOZ

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75245-0404

PAID BOX#3804 )

ATTENTION: RECONVEYANCE DEFARTMENT

ACCOUNT #9871 0216740

LEGAL DESCRIPTION ADDENDUM

LOT 2 IN THE RESUBDIVISION OF LOT 3 AND PART OF LOT 4 IN BLOCK 12 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHERST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

20-21-416-003

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