NOIS RELEASEFICIAL COPY 969 16 JS7

This instant was prepared by:
Steven G. Gellaher, Counsel
Principal Residential Mortgage, Inc.
711 High Street
Des Moines, Iowa, 50392-0760

| 120 1-01 AF COMDING | **125.50** | 11.999 | 19AN 8136 12716796 10:22:00 | 13999 1 34K | 米一**タ6一タ46327** | (30) 10981Y RECORDER

120000

RECORDER'S STAMP

That Principal Residential Mortgage, Inc., an Iowa Corpora	tion, the present owner of the mortgage herein described,
does hereby acknowledge that a certain mortgage bearing da	ate of the 30 day of MARCH
	A SINGLE PERSON & NARCY LEE WEINMAN & SINGLE*
to ERBS IPAL EUTEAL LIVE SG. CO.	
the County of COUR State	
* PERSON	
SEE ATTACHED LUGAL DESCRIPTION	
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	Ca.
and recorded in the Recorder's Office ofCODX	Sounty, State of Illinois, as Document
No. 9, 89, 35 is redeamed, paid off, satisfied an	nd discharged in full.
Dated this . 7 day of SEP TLMBER .19	- 96 · · · · · · · · · · · · · · · · · ·
Permanent Ingex No. 03-07-330-028-1293	
in the direction of the state of	Principal Residential Mortgage, Inc. (2)
The state of the s	Mahelmand 5
	10,000000000000000000000000000000000000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF IOWA)
County of Polk) ss

I, the undersigned, a Notary Public in and for s L. A. Willyard, Vice Pres. & Sec., Esc		State aforesaid, DO HE	HEBY CEHTIFY THA
personally known to me to be the same person's whi	ose name is/are s	ubscribed to the foregoing	instrument, appeared
before me this day in person, and acknowledged t			
HER own free and voluntary act of said of	erporation and as	his/her own free and volun	itary act, for the uses
and purposes therein set forth.			
Given under my hand and notarial seal, this		SEPTEMBER	, 19 <u>96</u>
PARBARA J. GESME MY COHMISSION EXPIRES	Bulle	af Dun	<u>,</u> .
Constitution 1996			Notary Public
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My commission expires			
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UNIT NO. 3113 IN THE ARBORS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 'S" IN BUFFALO GROVE UNIT NO. 7, BEING A SUBDIVISION IN SECTION 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAM, AND PART OF THE EAST 700 FEET OF THE WEST 3.4 OF THE SOUTHWEST 1/4, SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1974 AND KNOWN AS TRUST NO. 46628, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25401557; TOGETHER WITH ITS RELPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP.
TOGETHER WITH THE TENEMENTS AND APPURENANCES THEREUNTO BELONGING L Clarks Office

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