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. DEPT-01 RECORDING \$25.50
. T#0015 TRAN 8402 12/16/96 11:02:00
. \$7183 ÷ CT *-96-947464
. COOK COUNTY RECORDER

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41223100158407

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES RICHARDSON, EULA RICHARDSON of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 15, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96128557, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

8239 MANISTEE, CHICAGO IL 60617

PIN #: 21-31-130-011

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this NOVEMBER 25, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen

A. L. HANSEN Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 25, 1996.



JUANITA GUYTON-Notary Public

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, Il 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-98

96947464

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JAMES RICHARDSON
EULA RICHARDSON

ADDRESS OF PROPERTY:

8239 MANISTEE
CHICAGO IL 60617

MAIL TO:
JAMES RICHARDSON AND EULA RICHARDSON
8239 MANISTEE
CHGO, IL 60617



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EXHIBIT A (PAGE 1)

LOT 8 IN SUTKOWSKI'S RESUBDIVISION OF LOTS 23 TO 33
INCLUSIVE AND THE SOUTH 8 FEET OF LOT 34 IN ARMSTRONG
ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCK 8
INCIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX * 21-31-130-011

ORDER * E1021983X

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