

UNOFFICIAL COPY

FORM NO. 835
McCluskey Prtg
800-752-2644

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting
under this form

*All warranties, including merchantability and fitness,
are excluded*

DEPT-11 TORRENS \$23.50
T#0015 TRAN 8429 12/16/96 12:58:00
#7237 CT #-96-947504
COOK COUNTY RECORDER

96947504

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

a corporation
of the State of ILLINOIS, for an U consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JAMES E. FRUIN AND GLORIA G. FRUIN

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE, bearing date the
4. day of APRIL, 19 87 and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book 1170 of records, on page 1170, as document No. LR361170, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 3, IN SCHAVILLE AND KNUTH'S "OLEANDER GARDENS" BEING A SUBDIVISION IN THE
WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7515 W. ROSEDALE, CHICAGO, IL 60631

PIN #: 12-01-425-008-0000

INV 663846 (2Q3) MO

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

MAIL TO:

RETURN TO BOX 43

ADDRESS OF PROPERTY:

TO

GIVEN under my hand and NOTARY seal this 3 day of DEC. 1996
for the uses and purposes herein set forth
Board of DIRECTORS of said corporation as their free and voluntary act, and in the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such EX. VICE PRESIDENT and ASS'T, VICE PRESIDENT XXXXX, they signed and delivered the
whose names are subscribed to the foregoing instrument, and before me this day in person and severally
to me to be the ASS'T, VICE PRESIDENT XXXXX of said corporation and personally known to me to be the same persons
and for said County in the State aforesaid to the HIRING CTRITY that
I, THE UNDERSIGNED personally know to me to be the EX. VICE PRESIDENT XXXXX MATTIE W. NORRITT
and for said instrument was prepared by PLAZA BANK President of the
ROBERT C. WARHAN
PAMELA BEKELLESKI
"OFFICIAL SEAL"
My Commission Expires 6/9/98

STATE OF ILLINOIS COUNTY OF COOK
} SS.
THE UNDERSIGNED
and for said instrument was prepared by PLAZA BANK 740 W. IRVING PARK RD., NORRITTE, IL 60634
ASS'T, VICE PRESIDENT XXXXX MATTIE W. NORRITT
Address PLAZA BANK, INC., JURISDICTION
BY EXECUTIVE VICE PRESIDENT ROBERT C. WARHAN
PLAZA BANK
863-3720-2

IN TESTIMONY WHEREOF, the said PLAZA BANK has caused the a presentee to be signed by its EX. VICE PRESIDENT and attested by its ASS'T VICE PRESIDENT XXXXX, and his corporate seal to be hereunto affixed, this 3 day of DEC. 1996.