UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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		\$ 5.38 P	< <6 → ×	الارافوال الها	184 764 B
The above space	is f	or the reco	COUNTY R rder's use o	TOMOTO mly	

	KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank and Trust Company
	a corporation of the State of Illinois , for and in consideration of the payment of the indebtedness secured by
UI	the Mortgage hereinafter mentioned, and the Candrollanda by all the history by charge and of the
()	sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM
<i>\</i>	unto Neel hourigues, whose address is 1638 N. Bell, Chicago, IL 60647
1.7	
1	heirs, legal representative and assigns, all the right orde, interest, claim or demand whatsoever it may have acquired in, through or
7	by a certain Mortgage , bearing date the 16th day of April 19 96 and ecorded in the Recorder's office of Gook County.
	April 19 96 and ecorded in the Recorder's office of Cook County.
	in the State of 1111:1018, in bock of records, on page as document No.
· ·	55-632665 to the premises therein described, situated in the County of Gook
6.3	State of Illinois de following, to wit:
	UNIT "A" IN THE 1624 NORTH BELL CONDONINIUM, AS DELIMFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 1 IN W. T. JOANSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3, LYING BETWEEN LEAVIST AND OAKLEY STREETS IN ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
	PIN #14-31-328-101 Address commonly known as 1624 N. Bell, Unit A. Chicago, IL 60647
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	together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said,Midwest_Bank_and_Trust_Company
	these presents to be signed by its AVP President, and attested by its AVP Loan
	Administrator, and its corporate seal to be hereto affixed, this 27th day of November 19 96.
	□ M#DWEST BANK AND TRUKT COMPANY
	THE WEST BRICK MAY TROPT COMMITTEE
	BY: / May / WWW, AUP
	Christopher Woods Acety Vice President
	ATTEST: North The
	Gerald J. Marshall AVP Loan Administrator
	This instrument was prepared by: Janet Gallichio c/o 501 W. North Ave. Melrose Park, IL 60160

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STATE OF	Illinois	JNC)FFJ(OPY		
COUNTY O		} ss	for said (hiren M. Will Jounty, the State of Sher J. Woods	oresaid DO HE	REBY CERTIFY (
		-	Asst. V a corporation be the AV known to me instrument, a as such AV they signed a AVP seal of said	President of the Manager and Gerald J. Manager and Loan Admit to be the same persons president and delivered the said includes Administrator of Corporation to be affixed the corporation.	idwest Bank a arshall inistrator of said co, whose names are s day in person and sed AVP strument as AV pof said corporation, d thereto, pursuant	nd Trust Company personally known to moreoration, and person ubscribed to the foregoverally acknowledged to the Loan Administra PPresident and caused the corporate authority given by	e to ally sing that itor, and rate the
			act, and as the therein set fo	e free and voluntary act otherseal this27th	of said corporation.	for the uses and purpor	-
	6			November			
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		32	and Table State (Specific Specific Spec	**************************************	S. C.	····	
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RELEASE DEED By Corporation MIDWEST BANK and TRUST			ADDRESS OF PROPERTY		Ė	from III	
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