

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96947720

DEPT-01 RECORDING \$25.00
140012 TRAN 3379 12/16/96 11:18:00
48496 : CG *--96-947720
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 483
Loan No: 08612580
Borrower: NANCY JO PETRILLO
Permanent Index Number: 15-14-200-064

Date: Effective December 12, 1996

Owner and Holder of Security Instrument ("Holder"):
FIRST BANK AND TRUST OF EVANSTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 12, 1996
Original Amount: \$ 160,000.00
Borrower: NANCY JO PETRILLO, A SINGLE WOMAN
Lender: FIRST BANK AND TRUST OF EVANSTON
Mortgage Recorded or Filed on _____
as Instrument/Document No. 96947719
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 9414 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60233

Call 1904657

CENTENNIAL TITLE INCORPORATED

25
13
BOX
343

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



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(Page 1 of 2)

UMCBKAL

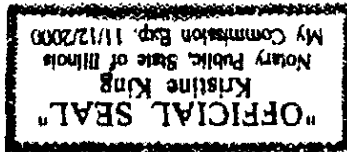
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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of Clerk's Office

My commission expires: 11/12/2000

Notary Public in and for
day of DECEMBER, 19 96

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12th day of DECEMBER, 19 96
such entity for the purposes and consideration therein expressed, and in the capacity therein stated.
to me that the same was the act of the said FIRST BANK AND TRUST OF EVANSTON, A Corporation, which
is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
appeared NANCY INGRAM - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS
County of DUPAGE

NANCY INGRAM - OPERATIONS OFFICER
By: [Signature]
(Printed Name and Title)
FIRST BANK AND TRUST OF EVANSTON by its agent and attorney in fact ACQUHANG MORTGAGE CORPORATION

(Seal)
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

022244636

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LOT 1 IN CENTRAL PARK ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE SOUTH 5 1/2 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE WEST 164 FEET OF SAID LOT 4 LYING SOUTH OF THE NORTH 60 FEET OF THE SOUTH 2-3/4 ACRES OF THE SAID LOT 4 AND ALSO EXCEPT THAT PART TAKEN FOR DRAKE AVENUE AND LINCOLNWOOD DRIVE, HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

P.I.N. 10-14-200-064-0000

Property of Cook County Clerk's Office

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