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96947774

Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23.00

. T\$0012 TRAN 3380 12/16/96 11:29:00

\$8558 + CG *-96-947774

COOK COUNTY RECORDER

The above space for RECORDER'S USE

KNOW ALL MEN B. THESE PRESENTS, That Success National Bank, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE ANT/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RRLEASE, CONVRY, and QUIT CLAIM unto SIDNEY MUSKOVSKY AND CAROL A. MUSKOVSKY, HUSBAND AND WIFE their/its/his/her, neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of January, 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 3682936 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

29 by

LOT 49 IN WYATT AND COONS COUNTRY PLACE, UNIT NO. 2. BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWES QUAPTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCULAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED MAY 11, 1945, AS DOCUMENT NO. 1051756.

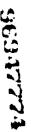
7. $0 \in \mathbb{R}^{2}$ of $1 \in \mathbb{R}^{2}$ $1 \in \mathbb{R}^{2}$

Y) 824

Commonly known as 1960 Palmaren, Glenview, Il 60025

Permanerat Index Number 04-35-318-027

together with all the appurtenances $x \in \operatorname{priv}(\operatorname{legen})$ thereunto belonging or $x_1 > x_2 = x_3 + x_4$



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WHEREOF the said Success National Bank has

	aid Success National Bank has caused these
presents to be signed by its Sr	Vice President, and attested by its Vice to be hereto affixed, this 22^{AA} day of
• ,	to be hereto affixed, this day of
Quely 19 96.	
Succ	ess National Bank F/K/A First National Bank
of I	incolnshire
Bγ:	January Constitution
· · · · · · · · · · · · · · · · · · ·	
	e Janis A. Miderson, Vice President
By:_	
Titl	e: Craig R. Carpenter, Sr. Vice President
STATE OF LILINOIS)	
	SS
COUNTY OF LAKE)	
COUNTY OF MAKE	
- Main Kall.	
I. Shaws felly	
	tate aforesaid, DO HEREBY CERTIFY that Janis
A. Anderson personally known to	me to be the <u>Vice President</u> of Success
National Bank, a Natioral Banki	ng Association and <u>Craig R. Carpenter</u> ,
personally known to me to be the	Sr. Vice President of said Association, and
	me persons whose names are subscribed to the
	fore me this day in person and severally
	,
	esident and Sr. Vice President they signed
	Vice President and Sx. Vice President
	he seal of said association to be affixed
thereto, pursuant to authority of	given by the Board of Directors of said
association, as their free and volu	intary act, of said association, as the free
and voluntary act, of said associa	tion for the uses and purposes therein set
Forth. Given under hand and Notari 19 \mathcal{G} .	al Seal this of day of July
19 76.	ar sear chis 32 day or 4
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Shawk Killy	foreste estroposossesses
Much Buy	§ "OFFICIAL SEAL" §
Notary Public	SHAWN KELLY
f	Notary Public, Statte of Hillingis
v	My Commission Expires 01/30/01
	Secondenesson son &
OR RECORDER'S INDEX PURPOSES I	NSERT STREET ADDRESS OF ABOVE PESCRIBED
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Place in Recorder's Box	X (MAIL TO GOX
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