PREPARED BY

CHAMPION MORTGAGE CURPORATION

ONE OAK HILL CENTER, SUITE 102 WESTMONT, THAINOIS 60559

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD CHYA MADISON, WI

STATE

Loan # 9476177

90947897

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 6798 12/16/96 12:35:00

\$7255 \$ CJ #~96~947897

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. The undersigned bereby grants, assigns and transfers to CROSSIDAND MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by JUDITH C. SCROGGINS, MARRIED TO O.G. dated December 9th, 1996 SCROGGINS

to CHAMPION MORTGAGE CORPORATION

a corporation organized under the laws or THE STATE OF ILLIMOIS and whose principal place of

ONE OAK HILL CENTER, SUITE 102, WEST ONT, ILLINOIS 60559

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 45 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK ? IN FALLES AND GAMO'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THAT PART LYIN EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 MORTH, 969.7597 969.7597 RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS.

THOOR TITLE

ITEM # 25-21-429-002

WARD #

ALSO KNOWN AS: 11805 S LAFAYETTE AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

Loan # 9476177

STATE OF Illinois COUNTY OF Qupage

before ma, the undareigned, a Notary Public in and for said County and State, personally appaured Roy H. Sommor known to me to be thepressident ... known to me to be

of the corporation herein which avecuted the within instrument, that the seal affixed to raid instrument is the adeparate seal of said porporation; that bise to fluided no belies bns bengle saw themurtent bise comporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the fire act and deed of said corporation.

County, Dupage My Commission Expires Champion Mortgage Corporation

Sammer President

Witness:

Witness:

hs:

Cook County Clark's Office 963.7597

Property of Cook County Clerk's Office