UNOFFICIAL COPY		
Prepared By:	96947068	
When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY	30341000	
1 1 5 660 MIOWEST ROAD		
" CAKBROOK TERRACE, IC. 60181		
G ATTN. JOYCE GRUDZIEN	96719	3505
Loan No. 06105141 53		
Commonly known as:	SERT OF PROGRAMME	1 mm - m 1
Commonly known as:	DEPT-01 RECORDING	\$23.50
4101 WEST PALMER		- 09/19/96 15:26:00 - 9 6 7 1 9 5 0 5
CB1CAGC, I+ 60647	. COOK COUNTY REC	
SPACE ABOVE THIS LINE FOR RECORDER'S USE		
Corporation Assignment of Real Estate Mortgage		
FOR VALUE RECEIVED, the undersigned grants RESOURCE BANCSHAKES MORTGAGE	Assigns and transfers to	
7909 PARE ANT ROAD COLUMNIA	SC 29223 V	V
all the rights, title and interest of structsigned in and MIRIAM SOCIETY AND UNMARR	d to that certain Real Estate Mortgage dated 9971179	executed by
96947066		
Ox	36347	7066
10 PRIMERA MORISAGE COMPANY OF and whose address is 10278 W CERMAX	TELINOTS D. SULTE 301, WESTCHESTER, IL 601	5-4
and recorded in Book/Volume No.	ge(s) , as Document No	
County Records, State of f		5 7
— OUARTER GE THE NORTH EAST OUA	RTER OF SECTION 34. TOWNSHIP 40 NOR	
RANGE 13. EAST OF THE THIRD P LUCINOIS.	. DEFITUI RECURDING	\$23.50
F I N 13-34-222-009		12/16/96 12:11:00 -96-947068
4101 W Palmer : COOK COUNTY RECORDER		
1 ()	7x	·
	9	96719503
THIS ACCIONATION TO DEFEND AND ADDRESS OF THE PROPERTY OF THE		
THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW MOTUGAGE AND FIRST ASSIGNMENT		
RECORD SECOND. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 93/11/96		
interest, and all rights accrued or to accrue under sai	id Real Estate Mortgage.	3694500
DATED: 03/11/96	a = (2, 2, 0)	08
()4 () L /	With the State of	10
Witness: PETER P KONSEWICZ, ASST SE	CRETARY Witness: RETAIL KLERICK, VICTOR	RESIDENT
	COUNTY OF DUPAGE)ss.	0
	igned, a Notary Public in and for the said County and State,	
personally appeared PETER P KONSEWICZ &		96710305
to me personally known, who, being duly sworn by	me, did only then he only in	36117303
ASSI SECRETARY AND VICE PRESIDENT	of WestAmerica Mortgage Company,	
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its		
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed		
of said corporation. OFFICIAL SEAL		
JASON M PODLASEK JASON M. PODLASEK		
NOTABLY PUBLIC STATE	OF ILLINOIS \$	· · · · · · · · · · · · · · · · · · ·
MY COMMISSION EXPIRI	to only rubble for the state of 1 C. L. 1 N.O. 1	1 J

(Official Seal)

23.50

Notary Public for the state of 11111015 My commission expires: AUGUST 12, 1997

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Property of Cook County Clerk's Office

Sanctings