

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON (414)454 6258
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

DEPT-01 RECORDING

\$23.50

WHEN RECORDED MAIL TO:
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 07-16-102-012
Pool # 9604026055-1
Loan # 0948034

T#0008 TRAN 0257 12/16/96 09:15:00
#3810 # B.J *--96--947147
COOK COUNTY RECORDER

96947147

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23291

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated FEBRUARY 28, 1996, executed by
KISHOR PATEL
AND RUPANGI PATEL, HUSBAND AND WIFE

to REAL ESTATE SERVICES, L.L.C.
its Successors and/or Assigns a corporation organized under the laws of the STATE OF
ILLINOIS

and recorded on MARCH 6, 1996, as Document No. 96168618
page(s) in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 9 IN BLOCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

07-16-102-012

Also filed on as Dec. No. N/A, Book Pg. Cert. No.

Commonly Known As: 1100 N. WARWICK CIRCLE, HOFFMAN ESTATES, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

96947147

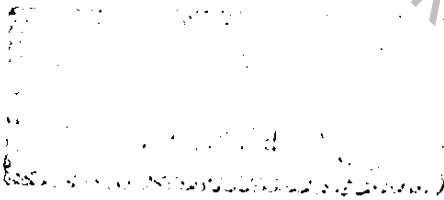
Handwritten initials and numbers in the bottom right corner.

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ANGINA R5001
4 96

Page 2 of 2

Property of Cook County Clerk's Office



Debra R. Wiese

Notary Public

a Corporation under the laws of the STATE OF WISCONSIN on behalf of the Corporation.

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

OCTOBER 19 96 by DEBRA R. WIESE

The foregoing instrument was acknowledged before me this 15 day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

FIRSTSTAR HOME MORTGAGE CORPORATION
BY *Debra R. Wiese*
DEBRA R. WIESE
ITS ASSISTANT VICE PRESIDENT

Pool # 9604026055-1
Loan # 0948034

96947147