

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON (414)454 6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 10-28-114-045-0000
Pool # 9605096087-2
Loan # 0968040

DEPT-01 RECORDING \$23.50

740008 TRAN 0257 12/16/96 09:15:00
43811 P.B.J *--96-947148
COOK COUNTY RECORDER

96947148

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated APRIL 19, 1996 executed by
JOHN P. O'MALLEY AND PATRICIA M. O'MALLEY, MARRIED TENANTS
BY THE ENTIRETY

to PRISM MORTGAGE COMPANY
its Successors and/or Assigns a corporation organized under the laws of the
STATE OF ILLINOIS

and recorded on MAY 8, 1996, as Document No. 96349952
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 19 AND THE EAST 17 FEET OF LOT 20 IN THE RESUBDIVISION OF
LOTS 34 TO 48 BOTH INCLUSIVE AND THE VACATED PART OF PUBLIC
ALLEY IN THE SOUTH END ADDITION TO NILES CENTER, BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

Also filed on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 5244 MULFORD STREET, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

96947148

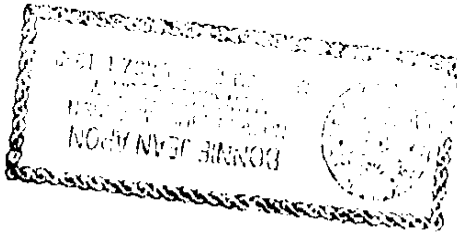
23.10

UNOFFICIAL COPY

ASKINA R3001 496

Page 2 of 2

Property of Cook County Clerk's Office



Bonnie Jean Aron
Notary Public

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation,

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

OCTOBER 19 96 by DEBRA R. WISSE

The foregoing instrument was acknowledged before me this 15 day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

DEBRA R. WISSE
ITS ASSISTANT VICE PRESIDENT

BY *Mr. R. Cook*

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9605096087-2
Loan # 0968040

96947148