

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON (414)454 6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

DEPT-01 RECORDING \$23.50

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

170008 TRAN 0257 12/16/96 09:17:00

53813 4 B J *--96-947150

COOK COUNTY RECORDER

PIN # 05-34-323-038-0000
Pool # 9604096082-2
Loan # 7810000731

96947150

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated **MARCH 27, 1996**, executed by

ROBERT B. BARNETT, JR.
AND JAN RAE GERSTEIN, HUSBAND AND WIFE

to **PRISM MORTGAGE COMPANY**
its Successors and/or Assigns a corporation organized under the laws of the STATE OF
ILLINOIS

and recorded on **APRIL 2, 1996**, as Document No. **96249379**
page(s) _____, in Book/Volume No. _____ Certificate No. _____
COOK County Records, State of **ILLINOIS** described hereinafter as follows:

COUNTY RECORDER
UNIT 205, IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN
CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION)
IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM
RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

05-34-323-038-0000

Also filed on _____, as Doc. No. **N/A**, Book _____, Pg. _____, Cert. No. _____

Commonly Known As: **2601 CENTRAL STREET, #205, EVANSTON, ILLINOIS 60203**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said **Real Estate Mortgage/Deed of Trust**

96947150

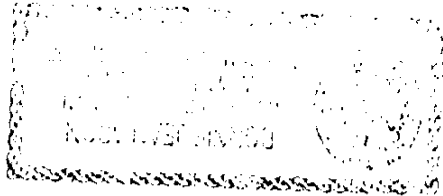
Handwritten initials and date: *2/3/97*

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ASIGNA R5001
4 96

Page 2 of 2

Property of Cook County Clerk's Office



Debra R. Wiese
Notary Public

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN

OCTOBER 19 96 by DEBRA R. WIESE

The foregoing instrument was acknowledged before me this 15 day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY *Debra R. Wiese*
DEBRA R. WIESE
ITS ASSISTANT VICE PRESIDENT
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9504096082-2
Loan # 7810000731

05121696