THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON (414)454 6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

DEPT-01 RECORDING

\$25.50

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH SOTH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

17-16-424-004-106196947231

Pool# Loan# 9602276165-5

7810000276

T\$0008 TRAN 0257 12/16/96 09:31:00

\$3894 & BJ *-96-947231

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA. FSB 2810 N. PARHALL KOAD RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust

dated

APRIL 17,1996

, executed by SKENDER KALABA AND SEVDIJE KALABA , HUSBAND AND WIFE

SHQIPE KALABA , SINGLE

FIRSTAR HOME MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized a ider the laws of the

STATE OF WISCONSIN

and recorded on APRIL 18,1996

, as Designent No.

page(s)

, in Book/Volume No.

Certificate No

COOK

County Records, State of ILLINGIS

described hereinafter as follows.

COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE -lart's Office PART HEREOF.

Also filed on

, as Doc. No. N/A . Book

Pg.

Cert. No.

901 S PLYMOUTH CT, 1011, CHICAGO, ILLINOIS 60605 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

7 36 VZIGAY 10001

Page 2 of 2

Proposition of Con.

Notary Public.

	on to ener our ander under our of the
	the Agresian ander the laws of the first of wisconsin
notherogro 2 off the Corporation,	INSCISSED ADAM
au T à	OCTUBER
BEBIN A ARBEC	and foregoing institution and and and and and and and and and an
Jo Kep ST	COUNTY OF ALECONSIN

YEAR A MIESE THEISENT VICE PRESIDENT

FIRSTAR HOME MORTGAGE CORPORATION

187000018L 3602276165-5 Pool #

UNIT NO. 1101 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25245458, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CONTINUA CIENTS OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-16-424-004-1061

Property of Cook County Clerk's Office

9684722