

# UNOFFICIAL COPY

96948912

DEPT-01 RECORDING 923.50  
T80010 TRAN 6806 12/16/96 15:54:00  
97416 & C.J. \*-96-9-48912  
COOK COUNTY RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANKSHARES MORTGAGE GROUP, INC. that certain mortgage executed by MATTIE BROWN, as A SPINSTER as Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated NOVEMBER 12TH, 1996 conveying the following described real estate, to wit:

LOT 11 IN HUFF AND MULLER'S SUBDIVISION OF 5 ACRES IN SOUTHWEST 1/4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

2350  
23/13

PTIN: 16-23-400-039

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 675  
CHICAGO, IL 60602

PROPERTY ADDRESS: 1843 S. CENTRAL PARK AVENUE  
CHICAGO, IL 60623

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 96948911 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 12TH day of NOVEMBER, 19 96.

Dependable Mortgage Inc.

Charmaine Stanish  
Deborah A. Lanka, President CHARMAINE STANISH, VICE-PRESIDENT

ATTEST:

Jennifer L. Henninghoff  
Jennifer L. Henninghoff, Assistant Secretary

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11/19/2011

Property of Cook County Clerk's Office

11/19/2011

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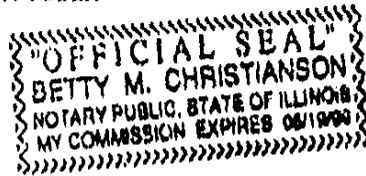
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 12TH day of NOVEMBER, 1996

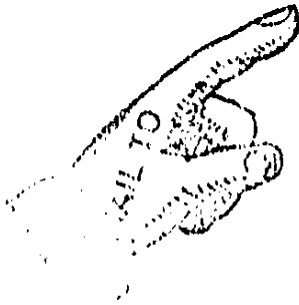
*Betty M. Christianson*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 5-17-97



Mail to:

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.



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