

UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City, and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

LOAN NO. 13-3278

96948947

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DEPT-01 RECORDING \$25.50
T#0010 TRAN 6806 12/16/96 16:15:00
#7455 CJ *-96-948947
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated
NOVEMBER 27, 1996
ARTURO CORDERO, MARRIED TO MARIA DEL REFUCIO GALVEZ

executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

2530

96948947

SEE ATTACHED EXHIBIT "A"

96948947

PIN #: 02-01-102-053-1130

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2183 NORTH HEATHER LANE, PALATINE, IL. 60074

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Unit B in Building 36 as delineated on the survey of Heritage Manor in Palatine Condominium of part of the Northwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit to the Declaration of Condominium ownership made by Building Systems Housing Corp., a Corporation of Ohio, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22165443, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby

PROPERTY OF COOK COUNTY CLERK'S OFFICE

50945947

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

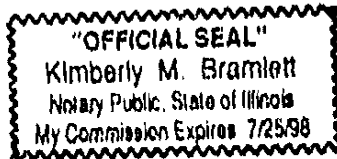
known to me to be the VICE PRESIDENT
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

My Commission Expires

7/25/98



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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