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DEPT-01 RECORDING

\$23.50

96948044

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COOK COUNTY RECORDER

Prepared by and when recorded return to:
NVR Mortgage Finance, Inc.
P. O. Box 999
Pittsburgh, Pennsylvania 15230
(412) 279-7401

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 09/08/94, made and executed by JOSEPH H THOME to and in favor of STM MORTGAGE COMPANY, DBA MURRAY MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

5211S PARKSIDE AVE, CHICAGO, IL 60638

The North 15 ft. of Lot 43 and 44 (Except the North 8 ft. thereof), in Block 18, in Crane-Archer Home Addition to Chicago, being that part of the South East 1/4, lying North of Archer Avenue of Section 8, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of \$85,500.00 which Mortgage was recorded on 09/09/94 in Book, Volume, or Liber No. , at Page (or as No. 94788391) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 19-08-415-062, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

NVR MORTGAGE FINANCE, INC.


Witness: Patricia A. Geary

By: 
John B. Matlak, Assistant Vice President

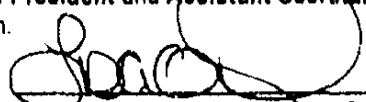

Attest: Daniel Richard, Assistant Secretary

96948044

State of Pennsylvania
County of Allegheny §§:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared John B. Matlak and Daniel Richard, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 437593-9
NBMC Loan #: 2000882480
Pool #: 250156


Notary Public 12/2/96

Notarial Seal
Lisa G. Dudash, Notary Public
Robinson Twp., Allegheny County
My Commission Expires May 6, 2000
Member, Pennsylvania Association of Notaries

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1/1/2025

Property of Cook County Clerk's Office