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DEPT-DI RECORDING

\$23.50

\$4013 4 日 1 - *- タ6--タ4804や COOK COUNTY RECORDER

Prepared by and when recorded return to: NVR Mortgage Figure ice, Inc. P O. Box 999 Pittsburgh, Pennsylv (niv.) 15230 (412) 279-7401

96948049

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSY MANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein 'Assignee'), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 1231, a certain Mortgage dated 08/18/94, made and executed by ROSALI A DIAZ AND REBECCA N DIAZ to and in favo or STM MORTGAGE COMPANY, DBA MURRAY MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

3575W COURTLAND, CHICAGO, IL 60647

Lot 13 in Block 7 in Subdivision of Blocks 4, 5, 6, 7, 8, and 9 in E. Simon's Subdivision of the Southeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Lierid an, in Cook County, Illinois.

such Mortgage having been given to secure payment of \$105,355,50 which Mortgage was recorded on 09/23/94 in Book, Volume, or Liber No., at Page (or as No. 94829786) of the Records of COOK County, State of ILLINOIS and having a Tax identification Number of 13-35-406-003-0000, together with the notal and obligations therein described and the money due and to become due thereon with interest, and all rights accruer or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 2, 1996.

NVR MORTGAGE FINANCE, INC.

Attest: Daniel Richard, Assistant Secretary

State of Pennsylvania

County of Allegheny

55:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared John B. Matlak and Daniel Richard, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 437815-3 NBMC Loan #: 2000682670

250148 Pool #

Notary Public

12/2/96

Notahal Seal Lisa G. Dudash, Netary Public Robinson Twp . Allegheny County My Commission Expires May 6, 2000

Member, Pennsylvania Association of Notaries

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