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DEPT-01 RECORDING

\$23.50

140008 TRAM 0276 12/16/96 11:47:00

34049 2 PLJ *96-948085

COOK COUNTY RECORDER

Prepared by and when recorded return to:
NVR Mortgage Finance, Inc.
P. O. Box 999
Pittsburgh, Pennsylvania 15230
(412) 279-7401

96948085

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 10/07/94, made and executed by ROBERTO PATE AND SABRINA PATE to and in favor of STM MORTGAGE COMPANY, DBA MURRAY MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

294378TH AVENUE, ELMWOOD PARK, IL 60635

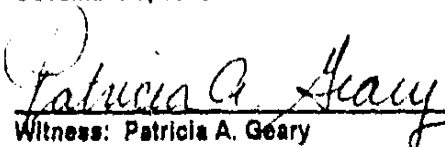
Lot 38 in Block 20 in Westwood Being Mills and Sons Subdivision of the West 1/2 of Section 25, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of \$97,000.00 which Mortgage was recorded on 10/19/94 in Book, Volume, or Liber No. , at Page (or as No. 94-893833) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 12-25-121-003-0000, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors, and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

NVR MORTGAGE FINANCE, INC.


Witness: Patricia A. Geary

By: 
John B. Matlak, Assistant Vice President


Attest: Daniel Richard, Assistant Secretary

State of Pennsylvania
County of Allegheny §§:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared John B. Matlak and Daniel Richard, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 437748-0
NBMC Loan #: 2000883785
Pool #: 250154


Notary Public 12/2/96

Notarial Seal
Lisa G. Dudash, Notary Public
Robinson Twp., Allegheny County
My Commission Expires May 6, 2000
Member, Pennsylvania Association of Notaries

96948085

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Property of Cook County Clerk's Office