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DEFT-01 RECORDING

\$23.50

Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P. O. Box 999 Pittsburgh, Perns Ilvania 15230 (412) 279-7401 96948048

140008 FRAN 0276 12/16/95 11:47:00 14052 1 P.J. *-95-948088 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Riceived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE LORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 10/14/94, made and executed by ROBERT G LAUESEN AND MARY K LAUESEN to and in favor of STM MORTGAGE COMPANY, DBA MURRAY MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

1700 POPLAR AVENUE, HANOVER PAR (, IL 80103

Lot 24 in Block 6 in Hanover Park First Addition Seing a Subdivision of the North 100 acres of the Northeast 1/4 of Section 36, township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois

such Mortgage having been given to secure payment of \$45,200.00 which Mortgage was recorded on 10/21/94 in Book, Volume, or Liber No., at Page (or as No. 94904576) of the Pecords of COOK County, State of ILLINOIS and having a Tax identification Number of 06-36-209-024, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accured on to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undrisigned Assignor has executed init it is insignment of Mortgage on December 2, 1996.

NVR MORTGAGE FINANCE, INC.

Witness Detricie A Coopy

By:

John B. Matlak, Assistant Vice P. saident

Attest: Daniel Richard, Assistant Secretary

State of Pennsylvania County of Allegheny

86:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared John B. Mattak and Daniel Richard, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment ar Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

Notary Public

NVR Loan #: 437749-4 NBMC Loan #: 2000683819

Paol #: 250155

12/2/96

Notariai Seal
Lisa G. Durlash, Notary Public
Robinson Twp: Allegheny County
My Commission Expires May 6, 2000

Member, Pennsylvania Association of Notaria

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