

# UNOFFICIAL COPY

95948119

DEPT-01 RECORDING

\$23.50

Prepared by and when recorded return to:  
NVR Mortgage Finance, Inc.  
P. O. Box 999  
Pittsburgh, Pennsylvania 15230  
(412) 279-7401

140008 TRAN 0276 12/16/96 11:53:00

14093 LRU \*96-948119  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 11/30/94, made and executed by EL DAN LESCHESKI AND MUNTAHA LESCHESKI to and in favor of STM MORTGAGE COMPANY, DBA MURRAY MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

3742 N RICHMOND ST, CHICAGO, IL 60618

Lot 7 and North 1/2 of Lot 8 in Block 1 in Cook's Subdivision of the West 10 Acres of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of \$162,000.00 which Mortgage was recorded on 12/01/94 as No. 94-011720 and re-recorded on 05/03/95 as No. 95-293124 of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 13-24-120-025-0000, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

NVR MORTGAGE FINANCE, INC.

Patricia A. Geary  
Witness: Patricia A. Geary

By: J. —  
John B. Matlak, Assistant Vice President

D. Richard  
Attest: Daniel Richard, Assistant Secretary

State of Pennsylvania  
County of Allegheny §§:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared John B. Matlak and Daniel Richard, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 438218-8  
NBMC Loan #: 2000687547  
Pool #: 250206

[Signature]  
Notary Public 12/2/96

Notary Seal  
Lisa G. Dudash, Notary Public  
Robinson Twp., Allegheny County  
My Commission Expires May 6, 2000  
Member, Pennsylvania Association of Notaries

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