

UNOFFICIAL COPY

2

Prepared By

AMY K. SZALA  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

969-48263

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION  
TWO SALT CREEK LANE  
HINSDALE  
ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3382 12/16/96 12:33:00  
#8662 CG \*-96-948263  
COOK COUNTY RECORDER

96001578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1028

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTPLUS FINANCIAL, INC.  
1250 MOCKINGBIRD LANE  
DALLAS, TEXAS 75247

23<sup>00</sup>  
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1996  
executed by DAVID W. BREZINE AND

MICHELLE L. BREZINE, AS JOINT TENANTS, WHO ACQUIRED TITLE AS DAVID W. BREZINE  
AND MICHELLE L. GREEN

DWB  
LEAD

to HORIZON MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

969-48262

and recorded in Book/Volume No.

page(s)

as Document described

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 5115 WEST 158TH STREET, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On DECEMBER 10, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*W. Robert B...  
known to me to be the  
and  
Resident*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires 12/31/97 Cook County,

*W. Robert B...*  
By: *W. Robert B...*  
Its: *President*  
*Mary W. ...*  
By: *Mary W. ...*  
Its: *Mary W. ...*  
Witness: *Mary W. ...*

969-48263

BOX 333-071

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, State of Illinois  
My Commission Expires 12/31/97

DPS 171

# UNOFFICIAL COPY

DPS 049

28-16-412-026-0000

Property of Cook County Clerk's Office

ILLINOIS  
THE ASY 55.99 FEET OF LOTS 22, 23, 24 AND 25 AND LOT 26 (EXCEPT THE  
EAST 10 FEET THEREOF) TAKEN AS ONE TRACT ALL IN NORTHWESTERN REALTY  
COMPANY'S DEMPSTER STREET AND CRAWFORD AVENUE SUBDIVISION OF THE SOUTH  
1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION