

# UNOFFICIAL COPY

## RELEASE DEED

96948297

### MAIL TO

Clifford W Horwitz  
Roberta Horwitz  
368 Washington  
Glencoe IL 60022

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 3382 12/16/96 12:37:00  
#8696 : CG \*-96-948297  
COOK COUNTY RECORDER

75 93  
313M  
NC ABSTRACT

Property of Cook County  
Recorder's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Clifford W Horwitz and Roberta Horwitz, a/k/a Roberta K Horwitz, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 93242930, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No 93242931 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit

**LOTS 1 AND 2 AND THE WEST 1/2 OF LOT 3 IN BLOCK 2 IN HARTWELL'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND ADJACENT TO THE CENTER LINE OF VERNON AVENUE AND WEST AND ADJOINING CHICAGO AND MILWAUKEE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s) 05-07-406-040  
05-07-406-041

THIS INSTRUMENT WAS PREPARED BY Veronica Thompson, 111 W MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 368 Washington, Glencoe, IL 60022

Dated this 3rd day of September, 1996

*Sandra J. Munk-Travis* (SEAL)  
SANDRA J. MUNK-TRAVIS, VICE PRESIDENT

*Pamela R. Sierra* (SEAL)  
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

96948297

**BOX 333-CTI**

89

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

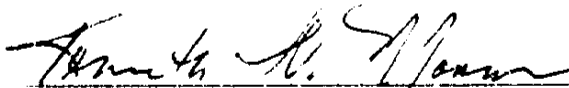
(COUNTY OF COOK)

I, Kenneth Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND

26281696 SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of September, 1996.

  
Kenneth Manns, Notary Public

~~~~~  
"OFFICIAL SEAL"  
Kenneth W. Manns  
Notary Public, State of Illinois  
My Commission Expires 09/18/99  
~~~~~

09 09 1996