

# UNOFFICIAL COPY

96948386

Prepared by and Return to:  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

. DEPT-01 RECORDING 423.00  
. T40012 TRAN 3383 12/16/96 13:08:00  
. \$8786 + CG \*-96-948386  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to LaSalle Bank, FSB all the rights, title and interest of the undersigned in and to a certain Note dated October 28, 1996, executed by Thomas M. Rogers, A Single Man to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$92,800.00, secured by a Mortgage dated October 28, 1996, and recorded in Cook County on \_\_\_\_\_, as Document Number 96948386, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

23<sup>u</sup>  
u

COMMONLY KNOWN AS: 530 W. Barry Avenue #47, Chicago, Illinois 60657.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 28th day of October, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 28th day of October, 1996.

Commission expires: June 18, 2000

Notary Public

Lee McGinty



BOX 333-CTD

7636844 F2 DK1

Katten Date

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## LEGAL DESCRIPTION

UNIT NUMBERS 4-A, 4-B, AND P2 IN THE 530 BARRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN CULVER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-28-105-079-1017

14-28-105-079-1018

14-28-105-079-1034

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