## **UNOFFICIAL COPY**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 92-1079705-8

96949959

| 1957 T-01 8216503H4 | **\*123.56** | \*12**3.56** | \*125031 | \*1444 | 2056 | 1271775 | 14112146 | \*12427 | \*1427 | \*1407 | \*1407 | \*1427 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407 | \*1407

1036K 080K7: 4800-024

## KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the leves of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receip, whereof is nereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK S. HANSON AND PERSE D. HANSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 2ND day of JUNE, 19 95, as Document No. 95370050 to the premises therein described to-wit:

LOT 9 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, AND 15 AND THE WEST 330 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5337 JUDY COURT, OAK FOREST, ILLINGIS 60452 Permanent index Number 28-28-102-058

Said Association warrants that it has good right, title, and interest in and to said nor gage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 22ND day of NOVEMBER , 19 96 .

LASALLE TALMAN BANK FSB

Consumer Lending Officer

96949959

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STATE OF ILLINOIS}

} SS

COUNTY OF COOK)

I. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 **Notary Public** 

"OFFICIAL SEAL"
JONAH DELEON
NOTARY PUBLIC STATE OF HUNOIS
My Commission Expires 07/14/99

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