

UNOFFICIAL COPY

96949110

PREPARED BY:

LORI RITZ

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100

PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100

PALATINE, ILLINOIS 60067

LOAN NO. 1185961749



DEPT-01 RECORDING 123.50
T40011 TRAN 4850 12/16/96 15:29:00
14852 6 KT *-26-949110
COOK COUNTY RECORDER

File 60741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WEST PEAK FINANCIAL SERVICE CENTER, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DANIEL K. MAGNUS and MICHELLE B. MAGNUS* HUSBAND AND WIFE

and dated 12/6/96 *(*)* A/K/A MICHELLE MAGNUS, F/K/A MICHELLE CRIFE to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 900 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. **96949110**, page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 1 IN BLOCK 10 IN IRVING PARK, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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How to use report

PIN 13-15-415-015

ALSO KNOWN AS: 4152 N. KREIER AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On December 6th, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Terry Kavallios - President
appeared to me personally known, who, being duly sworn by me, did say that he/she is the *President* of the corporation named herein which executed the within instrument

BY: *Terry Kavallios - President*
BY: *[Signature]*
BY: *[Signature]*

that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

NOTARY PUBLIC *[Signature]* COUNTY *COOK*
My Commission Expires *9-27-2000*



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