

# UNOFFICIAL COPY

95-467-00-93

PREPARED BY:  
MARILYN WILLIAMS  
DOLPHIN MORTGAGE CORPORATION

96949168

96 DEC 17 AM 11:05

2301 WEST 22ND STREET, #105  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO  
DOLPHIN MORTGAGE CORPORATION

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96949168

2301 WEST 22ND STREET, #105  
OAK BROOK, ILLINOIS 60521  
LOAN NO. 960122819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATSY HOLNESS, MARRIED

and dated 11/25/96, to DOLPHIN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 2301 WEST 22ND STREET, #105, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. 96949168 page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 27 AND 28 IN BLOCK 2 IN KRENN AND BATO'S DEVINSHIRE MANOR ANNEX, BEING  
A SUBDIVISION OF THAT PART OF THE SECTION 15, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-15-201-032 & 10-15-201-033

ALSO KNOWN AS: 9512 KILDARE, SKOKIE, ILLINOIS 60076  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

DOLPHIN MORTGAGE CORPORATION

On November 25th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: PRESIDENT

GIANCARLO J. JOHNSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

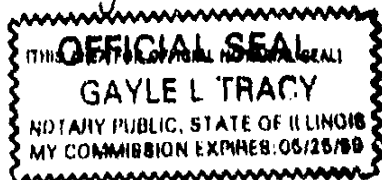
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: [Signature]

NOTARY PUBLIC [Signature] COUNTY  
My Commission Expires 5/25/99  
DOC PREP. INC. 10/94

96949168



23.50

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