UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE KECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

Page 1 of 2 Illiana Financial Form #94-807

96949180

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

12-17-96 11:13 RECORDING 25.00 MAIL 0.50 B 96949180

	HARRING BESTER LIGHT TO THE CONTRACT OF THE STORES AND STORES OF THE STO
TRUST CO, a Corporation in the State of Illinois, for and in	The above space is for the recorder's use only NTS, That the NORTH SHORE COMMUNITY BANK AND consideration of the payment of the indebtedness secured by the and the cancellation of all the notes thereby secured, and of the sum
of one dollar, the receipt whereof is hereby confessed, does	hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Poter E. Prysigeorge and Joanine W. Papageo (Name and Address) 1195 Hamptondale Road Wilmette, 11. 60091 heirs, legal representative and assigns, all the right, nuclearer	
Wilmette, 11. 60091	
heirs, legal representative and assigns, all the right, m'e, naure by a certain Nortgage	st, claim or demand whatsoever it may have acquired in, through or bearing date the 8th day of edge the Recorder's office of Cook County,
in the State of Illinois, in book of records, o	name instrument No. 96*129758 in the
premise: therein described, situated in the County of	Gock in the State of Illinois, to wit:
See exhibit "A" attached hereto and made a	*/x.
(NOTE: If additional space is required to together with all the appurtenances and privileges thereunto be (Permanent Index No.: Q. 5 - 1.7 3.0.0 0.5.8	or legal, attach on a separate 8½" x 11" sheet.) Slonging or appertaining.
	by its Assistant V.P., and its seal to be hereto
96949180	Robert Meeder Tide: Executive V P
CAUTION: Consult a lawyor batore using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.	Allest: James Sefton Title: Assistant & B

STATE OF ILLINOIS 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO 58 HEREBY CERTIFY that the above named Robert Meeder and COUNTY OF __Cook Joing's Sefton of NORTH SHORE COMMUNITY BANK AND TRUST CO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Executive, V.P. and Assistant V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Executive V.P. then and there acknowledged that the said Australian V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said ___thoda_ _ own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth Given under my hand and notarial seal, this "Official State MARIAT OHIPPA My commission expires. Robby Public, State of Blanca Me Commission Opace 8-9-98 Mail subsequent tax bills to: This instrument was prepared by: (Name) (Name) Maria L. Santelle (Address) (Address) 1145 Wilmette Ave Wilmette, IL. mail Jo. Scott B. Daildman andington Heights, Jel 60001/ 14's Office 96949180

RELEASE DEED

NOKTH SHORE COMMUNITY BANK AND TRUST CO.

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ADDRESS OF PROPERTY

MAIL TO:

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EXHIBIT: "A"

LOT 7 AND THAT PART OF LOT 8 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 8 TO A POINT IN THE NORTH LINE OF LOT 8 BEING 10 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 8 IN CHATFIELDS' RESUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF SAID NORTHWEST 1/4, 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE); THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NORTHWEST 1.4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 499.44 FEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALDING SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 361.96 FEET TO A POINT IN THE HORTHERLY LINE OF HAMPTONDALE AVENUE; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF HAMPTONDALE AVENUE, 550.7 FEET MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510.25 FERT SOUTH OF SAID NORTH LINE OF SAID NOTTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE Coot County Clarks Office EAST 5 ACRES 127.25 FERT TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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