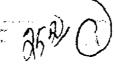
FORM NO. 22R AMERICAN CEGAC FORMS, CIRCAGO, 31. (12) 17 (19)2	FICIAL	COPY
QUIT CLAIM DEED		96950773

Statutory (ILLINOIS) (General)

CAUTION Consult a lawyer before using or activ including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR (NAME AND ADDRESS)

LEON BOWENS



DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

\$25.50

- TRAN 4062 12/17/96 12:12:00
 - 45572 + RH +-96-950773
- COOK COUNTY RECORDER



Chicago of the County Illinois State of DOLLARS, and in consideration of TEN (\$10.00) for and in consideration of and QUIT CLAIMS in hand paid, CONVEY

> RUTH A. BOWENS 8841 South Creiger Chicago, IL 60617

Given under my hand and official seal, this _

Commission expires _____

(NAM 15) NO ADDRESS OF GRANTEES)

all interest in the following described Real Estate squated in the County of __ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number (PIN): 25-01-114-081-0000		
Address(es) of Real Estate: 8841 South Creiger, Chicago, Illinois 60617		
DATED this Zam day of Dela han 1976		
PLEASE KEON BOWENS (SEAL) (SEAL)		
TYPE NAME(S) BELOW SIGNATURE(S) (SEAL)		
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEON BOWENS "OFFICIAL SEAL"		
LEON BOWENS		
"OFFICIAL SEAL" "OFFIC		
Tree and voluntary act, for the uses and purposes therein set form, including the management of the right of homestead.		

This instrument was prepared by BARRY L. GORDON & ASSOCIATES, 205 W. Randolph, Chicago, Illinois

_ 19_

60606

UNOFFICIAL COPY

of premises commonly known as 8841 South Creiger, Chicago, Illinois 60617

LOT 32 (EXCEPT SOUTH 5 FEET) AND THE SOUTH 11 FEET OF LOT 33 IN BLOCK 2 OF THE GEORGE AND WARNER'S ADDITION TO HYDE PARK IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

EXEMPT UNDER REAL ESTATE TRANSFER ACT SEC. 4, PAR. E & COOK COUNTY ORD 95104, PAR E

IGN :

5000 PM

DATE:

56950777

MAIL TO

BARRY L. GORDON & ASSOCIATES

(Name)

205 West Randolph Street, #950

(Address) Chicago, Illinois 60606

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

RUTH A. BOWENS

(Name) 8841 South Creiger

The Clark's Office

Chicago, IL 60617

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATE: /////, 19

SIGNATURE:

GRANTEL or AGENT

SUBSCRIBED and SWORN to

before me this 1

day /

NOTARY PUBLIC

OFFICIAL SEAL SHARON HOGEVEEN NOTARY PUBLIC, STATE OF HARMAN

MY COMMISSION EXPIRES:05/23/88

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

UNOFFICIAL COPY,

Property of Cook County Clerk's Office