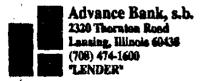
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DEPT-01 RECORDING

\$23,50

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BORROWER

- #113 + SK *-96-950362
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

CHARLES

GLORIA KISART

KILART

FATIC#C080743

Advance Bank, s.b.

A MITOR

		70x					
	raton Rd. IL 60438 ME NO.	DRESS IDENTIFICATION	IT ON HC	646 BOUTE : ICAGO, IL ELEPHONE N	60643 Q	DENTIFICATI	ON NO.
REFICES	INTEREST NATE	PRINCIPAL AMERITA	ACHERIES.	WATURITY	CHETTARY	row M	neta .
FOR T	0.000 \ THE D	\$24,000.00 ROTECT	07/22/76		FOWN	5111056 FR T	T
		SHALL					THE
		OF DE					RAR
OF	TITLE	S IN	WHO	OSE	OFF	E.	THE
	EN BY THESE P	E WAS FI	NCE BANK.	s.b	A	CO .	$\frac{23}{9}$
hereinafter me REMISE, RELI the right, title	sideration of the entioned, and of EASE, CONVEY, interest, claim o	County of <u>COOK</u> payment of all or a po the sum of one dollar, and QUIT CLAIM un or demand whatsoever	rtion of the ind , the receipt v to Grantor and r it may have	debtedness se whereof is here id Grantor's h acquired in, t	icured by the	rtgage i, does ntatives and a ertain Mortgag	seigne, eil 👸 je beering 👺
COOK	, as Document	County, in No23572880	the State of III	linole, in Book premises the	rein described as	of records follows, situal	on Page (S)
County of reverse, togeth	coc her with all the a	ppurtenances and priv	itate of Hilnol Heges thereur	s, to wit the ; ito belonging :	property described or appertaining the	j in Schedule Majo.	A ON The
	f Premises: 116	lumber(s): 25-20-3 46 SOUTE THROOP CAGO, IL 60643)0			
P-1.503 @FormAtion Ti	eshnologies, Inc. (10/27)	94 (800) 957-8798	,			Page 1 of 8	tritinia

Witness its hand and sed, this 13th day of November, 1996

		MORTGAGEE: ADVANCE BANK, s.b.
		By Cherch Options
[Seaf]		Vice President
		Allest: All. Spanish
		its: Secretary
This instrument was p	repared by and 动脉的 油炸锅料料	MWWWW Mail To: SZSXXXXXXXXX
abvance al 2320 Thors Leasing, J	ton Road	Carol Tuman P0200 S. Cicero
STATE OF	Illinois	Oak lawn, IL 60453
COUNTY OF	Cydy.	_) 86
ì	Henrictta Uram	, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY TH	AT Cheryi Costema	paraonally known to me to be theVice_President
d	Advance Cank, s.b.	
corporation, and	John Spanica	personally known to me to be the Secretary of the same persons whose names are subscribed to the foregoing
Instrument, appeared	before me this day in pel ton a tary, they signed and delivered	and severally acknowledged that as suchVicePresident and the said instrument and caused the corporation to be affixed hereto.
		rectors of said corporation, as their free and voluntary act, and as a use a and purposes therein set forth.
Given under my her	A TO THE STATE OF	13th day of November, 1996
Commission expires:	HENRIETA URAM	1 Summittelmen
OMINIBOSON SOLUTION.	My Commission Expires 1/3/98	Notary Public
		SCHEDULE A.

LOTO 25 IN BLOCK 13 IN PREDERICK H. BARTLETT'S GREATER CALUMET SUIDIVISION OF CRICAGO, BRING PART OF THE BOUTH 1/2 OF SECTION 20, TOWNSHIN 37, MORTH, RANGE 14, EAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.