

# UNOFFICIAL COPY

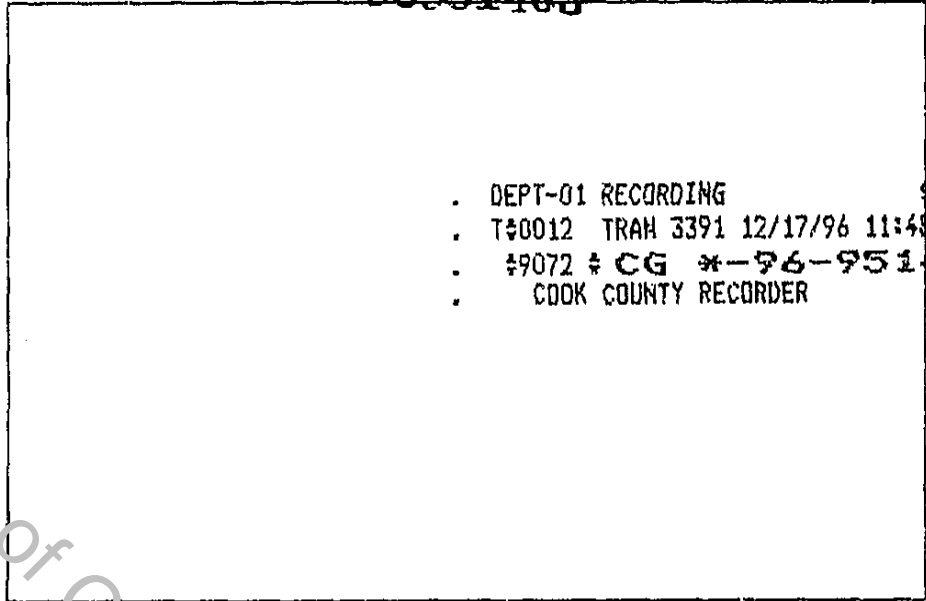
96951463

RECORDATION REQUESTED BY:

Sherri Voss  
Standard Bank and Trust Company  
2400 West 95th Street  
Evergreen Park, IL 60805

. DEPT-01 RECORDING \$27.00  
. T#0012 TRAM 3391 12/17/96 11:48:00  
. #9072 # CG \*-96-951463  
. COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:



7638578 ✓

FOR RECORDER'S USE ONLY

## RELEASE DEED

97.

KNOW ALL MEN BY THESE PRESENT, That STANDARD BANK AND TRUST COMPANY, (formerly Heritage Standard Bank and Trust Company), a corporation existing under the laws of the State of Illinois, as (MORTGAGEE) for and in consideration of the payment of the sum of One Dollar (\$1.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO:

STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 01/28/93 AND KNOWN AS TRUST NUMBER 13693

of the County of Cook and State of Illinois, all the rights, title, interest claim or demand whatsoever it may have acquired in, through or by a certain (MORTGAGE) dated the 31st day of May, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12th of June, 1996 as Document #96448522, and a certain Assignment of Rents dated the 31st day of May, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12th of June, 1996, as Document #96448523 to a portion of the premises therein described as follows, to wit:

Unit 5828: 1-H and parking unit P-11 in Boulders of the Sag Condominium as delineated on a survey of the following described real estate:

Outlots 3 (except the east 149 feet thereof) and 5 in Chippewa Ridge Subdivision, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 29, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address of premises: 5800 West Route 83, Alsip, IL 60658, Unit 1-H & P-11

P. I. N. #: 24-29-400-018-0000 and 24-29-400-019-0000

situated in the Village of Alsip, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said (MORTGAGE) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said (MORTGAGE) and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said (MORTGAGE), Assignment of Rents and the note therein mentioned.

BOX 333-CTI

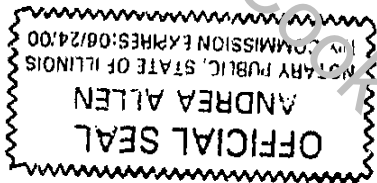
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Property of Cook County Clerk's Office



Notary Public  
*Andrea Allen*

Given under my hand and Notarial Seal this 5th day of October, A.D. 1996.

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and (Assistant) Secretary of the STANDARD BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and (Assistant) Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

By: *[Signature]*  
Assistant Vice President  
as (Mortgagee)  
STANDARD BANK AND TRUST COMPANY

By: *[Signature]*  
(Assistant) Secretary

IN WITNESS WHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as (MORTGAGEE) aforesaid, by its Assistant Vice President and by its Assistant Secretary, at the Village of Evergreen Park, Illinois, this 5th day of October, A.D. 1996.