

UNOFFICIAL COPY

Prepared By:

JAMES PIERSON
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96951532

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3398 12/17/96 12:26:00
#9143 # CG *-96-951532
COOK COUNTY RECORDER

96001446

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1250 MOCKINGBIRD LANE
DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1996
executed by FRANCINE F. ARTIS

to HORIZON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96951531

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 331 CHAPPEL, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On DECEMBER 7, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Walter Brunk
known to me to be the
and
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathleen J Brown
Cook County,

My Commission Expires 1/5/00

Walter Brunk
By: Walter Brunk
Its: PRESIDENT

By: _____
Its: **BOX 333-CTI**

Witness:
OFFICIAL SEAL
KATHLEEN J BROWN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/05/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96951532

UNOFFICIAL COPY

DPS 049

96951532

29-12-113-004

Property of Cook County Clerk's Office

LOT 27 IN BLOCK 6 IN CRYER'S CALUMET CENTER ADDITION BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION