

# UNOFFICIAL COPY

PREPARED BY:  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, Il. 60603

Ln. # 633763

## 98951155

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0385 12/17/96 14:03:00  
#4504 # BJ \*-96-951155  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated **October 7, 1996**  
executed by **LISA E. KENNEDY and CHRISTOPHER M. KENNEDY**  
, His Wife  
the sum of **131,200.00** to **Norwest Mortgage Inc., A California Corporation**  
**800 Marquette Avenue South Minneapolis, MN 55402**  
and recorded as document no. **96-770032**  
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED.

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized  
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

*Carole L. Drake* Carole L. Drake  
ATTEST: Asst. Secretary

*William M. Kearney*  
Asst. Vice President  
**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

## 98951155

STATE OF ILLINOIS:  
COUNTY OF COOK

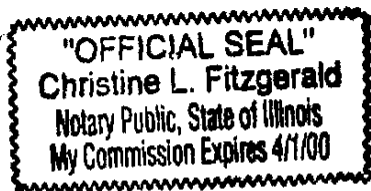
I, Christine L. Fitzgerald a Notary Public in and for said County and State,  
do hereby certify that the above named Vice President and the above named Assistant  
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument as such officers and  
to be such officers, appeared before me this day in person and being first duly sworn,  
said and acknowledged that they are such officers, that they respectively signed, sealed  
with the corporate seal and delivered said instrument as the free and voluntary act of  
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of  
such vice presidents and assistant secretary respectively, by authority of the Board of  
Directors of said corporation for the uses and purposes therein set forth, and that the  
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of October, A. D. 1996.

NOTARY PUBLIC *Christine L. Fitzgerald* commissions expires: \_\_\_\_\_

Property Address: 3151 N. LINCOLN AVE #201 CHICAGO Illinois 60657

14-29-100-002 90038004  
9005



*Handwritten initials/signature*

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UNIT 201 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT #96672710 \_\_\_\_\_, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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