

# UNOFFICIAL COPY

96951218

After Recording Mail to:  
CONTIMORTGAGE  
500 ENTERPRISE RD.  
HORSHAM, PA 19044

2561280  
001



This form was prepared by: **CREDICORP, INC.**, address:  
**4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630**, tel no: **(312) 545-8739**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630** does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE,** a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **500 ENTERPRISE RD., HORSHAM, PA 19044** a certain Mortgage dated **JULY 12TH, 1996**, made and executed by **ROY E. HENDERSON AND JESSIE M. HENDERSON, HUSBAND AND WIFE IN JOINT TENANCY**

to and in favor of **CREDICORP, INC.** upon followin described property situated in **COOK** County, State of **ILLINOIS**:

**THE EAST 1/2 (EXCEPT THE EAST 15 FEET THEREOF) OF LOT 44 IN F.H. BARTLETT'S SUBDIVISION OF LOTS 2, 3, AND 4 IN THE SUBDIVISION OF THAT PART LYING EAST OF VIENNNES ROAD OF SOUTH 1/2 OF NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS.**

**PLEASE RECORD 1ST**

P.I.N.# **29-18-119-023**  
**187TH S. 155TH, HARVEY, IL 60426**  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
or as No. **96 5439 000** OF THE Records of **COOK** County,  
State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

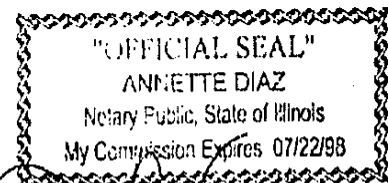
IN WITNESS WHEREOF the undersigned assignor has executed this Assignment of Mortgage on

BY \_\_\_\_\_ (SEAL)

(SIGNATURE)  
**DAVID L. CHIRBAS VICE-PRESIDENT**

(SIGNATURE)  
**RICHARD R. WHITE, SECRETARY**

**CREDICORP, INC.**



(Signature)

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#0012 TRAN 7340 12/17/96 08:37:00  
. #0687 # TB #--96-951218  
. COOK COUNTY RECORDER

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