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This document was prepared by
SHEHAD MOHAMMED
577 Lamont Road
Elmhurst, IL 60126

Please return to:
THOMAS J HEFT
SHARON R HEFT, HIS WIFE
2855 E PINE RD
CRETE, IL 60417

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DEPT-01 RECORDING 423.50
T40013 TRAN 7406 12/17/95 10:27:00
40738 : DW #-96-951261
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

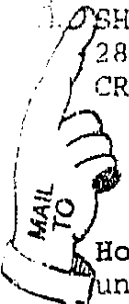
Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THOMAS J HEFT AND SHARON R HEFT, HIS WIFE of the County of 471 W 12TH STREET and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the MARCH 27, 1995, and recorded in the Recorder's Office of 471 W 12TH STREET County, in the State of ILLINOIS as Document No. 95235321 described as follows, to-wit:

LOT 4 IN BLOCK 3 IN LINCOLN HIGHLANDS; A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 517.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 19 AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 19, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

471 W 12TH STREER CHGO HTS,
PIN #: 32/19/214/015

situated in the city of CHICAGO HEIGHTS, County of 471 W 12TH STREET and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this NOVEMBER 26, 1996.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



JO ANN WILCOX
Assistant Vice Secretary

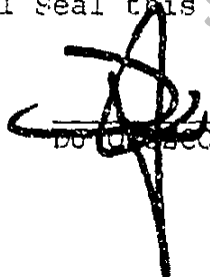


TYRICE ELLIS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, DJ OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and JO ANN WILCOX personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this NOVEMBER 26, 1996.



D.J. OROZCO-COLLINS-Notary Public



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