UNOFFICIAL COPY

BURBANK, ILLINOIS 60459	
L 304 343 -	
and When Recorded Mail To DEPT-01 RECORDING	
1904621 OF 3383	\$
Corporation Assignment of Real Estate Mortgage	: :8 :00:
FOR VALUE RECEP (EI) the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK	,
all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated December 13, 1996 executed by RYAN A. KETTI LCAMP and CLAIRE W. KETTLECAMP, his wife	
a corporation organized under the laws of and whose principal place of business is 2902 CLNTRAL STREET EVANSTON, (ILLINOIS 60201 and recorded in Book/Volume No. No. County Records, State of ILLINOIS described hereinafter as follows: Commonly known as 319 KEDZIE, UNIT 3E EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the roney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF COOK COUNTY OF COOK	
On December 13, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared DONNA L. DOBERSTEIN known to me to be the PRESIDENT before By: DONNA L. DOBERSTEIN Its: PRESIDENT	96952698
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Witness: **OFFICIAL SEAL** JILL NCDANIEL NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NY CONNISSION EXPLNES 06/17/00	98
My Commission Expires 04/17/2 000 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

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UNIT NUMBER 319-3 IN THE KEDZIE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE EASTERLY 55 FEET OF LOTS 11 AND 12 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED NOVEMBER 9, 1977 AND KNOWN AS TRUST NUMBER 7-2134 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24229683, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINATED, DEFINED AND SAID FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

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