

UNOFFICIAL COPY

96952722

Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3402 12/17/96 15:03:00
#9256 # CG *-96-952722
COOK COUNTY RECORDER

1all
7641230 OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated November 27, 1996, executed by Lorenzo Ramirez, a Single Man and Jose C. Reyes, Married to Juana Ramirez to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$ 65,440.00, secured by a Mortgage dated November 27, 1996 and recorded in Cook County on DECEMBER 2, 1996, as Document Number 96-910106, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 974 South Avenue "M", Chicago, Illinois 60617 931

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 27th day of November, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)

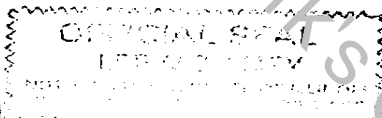
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 27th day of November, 1996.

Commission expires: June 18, 2000

Rec McAndy
Notary Public

BOX 333-CTI



Cook County Clerk's Office

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 15 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO A
SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5 OF THE
INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-05-321-019 AND 020-0000

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