

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PEMC#: 4256251
INV/Pool: FHLM 16004

DEPT-01 RECORDING \$23.50

T#0003 TRAN 0408 12/17/96 13:59:00

4534 B.J *-96-952940

COOK COUNTY RECORDER

96952940

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).

Said mortgage bearing the date 11/27/95, made by **MAREK SOKOLOWSKI AND JOANNA SOKOLOWSKI AND ANDREW TARWID AND IWONA TARWID**

to **WEYERHAEUSER MTG CO**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 96-036718

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

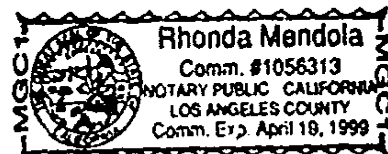
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1840 WEST THOMAS STR
11/20/96 CHICAGO, IL 60629
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of November, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
PRUD JR 2111

96952940

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 33 IN LULL IN MAYER'S SUBDIVISION OF THE WEST 1/2 OF
BLOCK 1 OF COCHRAN AND OTHER'S SUBDIVISION IN THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS
#17-06-402-009

Property of Cook County Clerk's Office

8/25/2010

UNOFFICIAL COPY

Property of Cook County Clerk's Office