

UNOFFICIAL COPY

96952000

96 DEC 18 AM 11:33

Please Return To:
Norwest Mortgage, Inc.
P.O. Box 19488
Springfield, IL 62794-9488

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96952000

ASSIGNMENT OF MORTGAGE

Loan No.: 6119235

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1420 Kensington Road, Suite 108, Oak Brook, IL 60521 does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc.

(herein "Assignee"), whose address is 2200 Robbins Road, Springfield, IL 62704

a certain Mortgage dated December 6, 1996, made and executed by Brian P. Julian

to and favor of Prism Mortgage Company

96951999

upon the following described property situated in Cook County, State of Illinois:

See Exhibit "A" attached hereto and made a part hereof.

Permanent Index No.: 07-16-200-056-1112

such Mortgage having been given to secure payment of forty nine thousand one hundred and NO/100ths (\$ 49,100.00), which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 6, 1996

Prism Mortgage Company



TERRY A. MARKUS
ITS EXECUTIVE VICE PRESIDENT

Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

(Acknowledgment(s) Attached)

96952000

25.50
PU

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Illinois

County of Du Page

§
§
§

The foregoing instrument was acknowledged before me on DECEMBER 6
1996, by TERRY A. MARKUS

of Prism Mortgage Company

on behalf of the corporation.

Debra F. Edwards

Notary Public, State of IL.

My Commission Expires: 9-27-00

(Seal)



ACKNOWLEDGEMENTS (Multistate)

Page 1 of 1

AACKCMU 05/96

96952000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000

UNOFFICIAL COPY

PROPERTY ADDRESS: 1195 HIGGINS QUARTERS DRIVE
UNIT #104
HOFFMAN ESTATES, IL 60194

LEGAL DESCRIPTION:

UNIT 11-104 IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 2 DEGREES, 48 MINUTES, 8 SECONDS, WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 1272.01 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 16 SECONDS, EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 OF SECTION 16, 747.86 FEET; THENCE NORTH 0 DEGREES, 87 MINUTES, 2 SECONDS WEST 455.50 FEET; THENCE NORTH 89 DEGREES, 22 MINUTES, 58 SECONDS EAST 190.00 FEET; THENCE NORTH 0 DEGREES, 37 MINUTES, 2 SECONDS WEST 452.59 FEET; THENCE SOUTH 89 DEGREES, 22 MINUTES, 58 SECONDS WEST 837.36; THENCE NORTH 2 DEGREES, 48 MINUTES, 8 SECONDS EAST TO THE SOUTH LINE OF GOLF ROAD; THENCE 89 DEGREES, 22 MINUTES, 59 SECONDS WEST ALONG SAID SOUTH LINE 46.65 FEET TO THE POINT OF BEGINNING ALL IN SCHAUMBURG TOWNSHIP OF COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 20 FEET OF THE LAND TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CASE 71L-8422) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-16-200-056-1112

96952000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/10/2024