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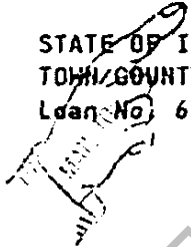
PREPARED BY & WHEN RECORDED

MAIL TO: Leslie Walker 96953533

Rita J. Thomas
10 East Main Street, Suite 103
Dundee, IL 60118

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No: 683-02986480

DEPT-01 RECORDING \$25.50
T#0009 TRAN 6129 12/18/96 10:06:00
\$4200 SK *-96-953533
COOK COUNTY RECORDER



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

REL ATTORNEY SERVICES # 408183
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM J. KELTY, MARRIED TO MICHELLE M. KELTY MICHELLE M. KELTY IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY ALL MARITAL AND HOMESTEAD RIGHTS THIS MORTGAGE ALSO RERECORDED 04/24/92 AS DOC#92279162

Beneficiary: UNITED SVAINGS ASSN OF THE SOUTHWEST FSB

Handwritten initials: JS

Date of Deed: August 7, 1991
Date Recorded : August 22, 1991
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 91432416
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 325 MARCIA CT UNIT C , BARTLETT IL 60103
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 15, 1996

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

96953533

John P. McAlevy
JOHN P. MCALEAVY
ASSISTANT VICE PRESIDENT

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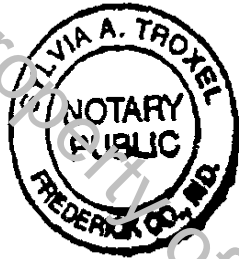
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared JOHN P. MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.



SYLVIA A. TROXEL, NOTARY PUBLIC
COMMISSION EXPIRES: July 10, 1999

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SCHEDULE "A"

UNIT C IN BUILDING NUMBER 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN BATLETT GREEN NUMBER I CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21831855, AS
AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 06-35-304-041-1011

LOAN: 000002986480 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0603374307

0603374307

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