

# UNOFFICIAL COPY

SHERIFF'S DEED  
(Judicial Sale)

Sheriff's Sale No. 960447

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on March 27, 1996, in Case 21 CH 8562 entitled CITY OF CHICAGO, a Municipal Corporation, vs. UNKNOWN HEIRS AT LAW OR DEVISEES OF WILLIAM A. LAWRENCE and pursuant to which the land hereinafter described was sold at public sale by said grantor on June 6, 1996, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 30 N. LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 14 in Block 2 in the Subdivision of Lots 3, 4 and 5 in Stone and McClaskey's Subdivision of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, commonly known as 4720 S. Langley, Chicago, Illinois.

Amount of Bid: 96,141.71 F.I.N. 20-10-204-031

DATED this \_\_\_\_\_ day of OCT 15 1996 19\_\_\_\_

MICHAEL C. SHERIDAN, SHERIFF  
Sheriff of Cook County, Illinois

BY [Signature]  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook 99. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ANNIE D. EVANS

IMPRESS  
HERE

personally known to me to be the same person whose whose name as Deputy Sheriff of Cook County, Ill., is subscribed to the foregoing instrument, appeared signed, sealed and delivered the said instrument, as free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of OCT 15 1996 19\_\_\_\_

Commission expires \_\_\_\_\_

[Signature]  
Notary Public



MAIL TO:

City of Chicago Law Department  
30 North LaSalle Street  
Suite 700  
Chicago, Illinois 60602

ADDRESS OF PROPERTY:  
4720 S. Langley  
Chicago, Illinois

GRANTEES ADDRESS:  
30 North LaSalle  
Chicago, Illinois 60602

96953689

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 6827 12/18/96 09:55:00  
7730 & C:J \*-96-953689  
COOK COUNTY RECORDER

96953689

73.00  
[Handwritten signatures and notes]

Box #411

UNOFFICIAL COPY

Property of Cook County Clerk's Office

62400000