

# UNOFFICIAL COPY

95653176

FORM NO. 835

PARTIAL RELEASE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER  
TOWN OF ORLAND PARK  
REC'D REC # 96-953176  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

2350 PA

5-183 1857 0.8

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #1-3131

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 20 day of SEPTEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95670716 & 95670717 95426873 & 95426874, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 1 IN SHENANDOAH RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 29 AND 30 OF SHENANDOAH RIDGE AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95196655, AND AS AMENDED BY DOCUMENT NUMBER 95665391.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-17-300-011 & 27-17-300-013

Address(es) of premises: 284 SHENANDOAH DRIVE, ORLAND PARK, IL 60462

Witness THEIR hand S and seal S, this 13TH day of DECEMBER, 19 96.

[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE.,  
(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

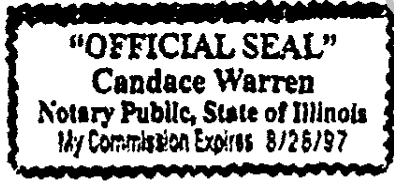
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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, CANDACE WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CONSTANTINO personally known to me to be the VICE President of PALOS BANK AND TRUST CO., a ILLINOIS corporation, and PEGGIE DEUTSCH, personally known to me to be the ASST. VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 13<sup>TH</sup> day of DECEMBER, 19 96.

Candace Warren  
NOTARY PUBLIC



Commission Expires 8/26/97

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: