#### TRUSTEE'S DEED

THIS INDENTURE, dated AUGUST 14, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated DECEMBER 11/1985

known as Trust Number 66383 party of the first part, and

96953347

DEPT-01 RECORDING T#8011 TRAN 4674 12/18/96 09:20:00

\$5200 + KP \*-96-953347

COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

ROSELLE FINANCIAL GROUP, INC.

141 WEST JACKSON BLVD, #3010 CHICAGO, ILLINOIS 60604

party/parties of the second part. WITN ESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in ACOK County, Illinois, to-wit:

#### SEE AT VACHED LEGAL DESCRIPTION

Commonly Known As Property Index Number

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as an resaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trist and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This desa is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate sea to be hereto affixed, and has caused its nat to be signed to these presents by one of its officers, the day and year first above written.

> AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

Prepared By:

American National Bank and Trust Company

of Chicago

ID ROSENFELD, ASSISTA**N**I

STATE OF ILLINOIS

) I. the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

)DAVID ROSENFELD an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary acts first the

uses and purposes therein set forth.

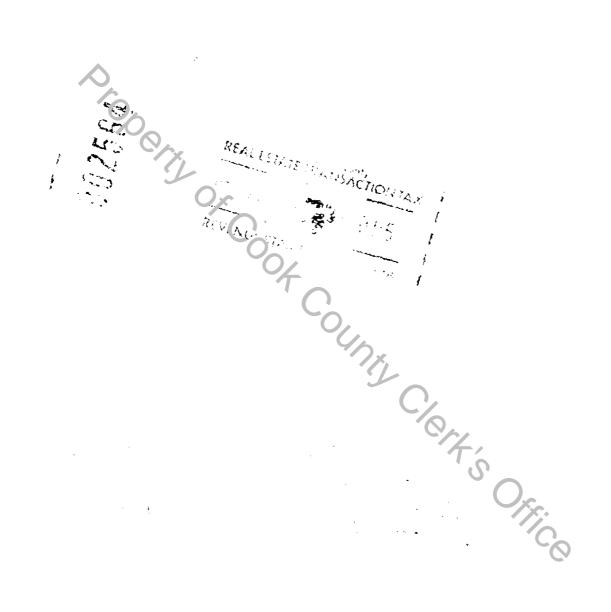
GIVEN under my hand and seal, dated August 14, 1996

RONDOLYN R. HAWKINS. NOTARY PUBLIC

"OFFICIAL SEAL" RONDGLYN R. HAWKINS Notary Public. State of Illinois My Commission Econes 12(20)99

MAIL TO: BOX 444

\$25,50



94.52.153.64

### Legal description of property:

THAT PART OF THE NORTH 780 FEET (MEASURED ON THE WEST LINE THEREOF, THE SOUTH LINE BEING PARALLEL WITS THE MORTH LINE) LYING EAST OF THE EAST LINE OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, ALSO THE VEST 78 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE NORTH 780 PEET (NEATURED ON SAID WEST LINE, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR ROAD PURPOSES BY DEED RECORDED AS DOCUMENT NURBER 96597550, HEING THE SOUTH 10 VEET OF THE NORTH 50 FEET OF THE NORTH 114 FEET (MEASURED ALONG THE WEST LINE THEREOF) LY IN EAST OF THE EAST LINE OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, AND ALONG THE SOUTH 17 FEET OF THE NURTH 50 FEET OF THE NORTH 144 FEET OF THE WEST 78 FEET (MEASURED AT DIGHT ANGLES TO THE WEST LINE THEREOF) Sh. 1550.

Clark's Office OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35: ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office