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DEPT-01 RECORDING #23.50  
140008 TRAM 0432 12/18/96 09:45:00  
44666 EBJ \*-96-954531  
COOK COUNTY RECORDER

96954531

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN|MORTGAGE CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC**, a corporation organized and existing under the laws of the State of **NC** referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* NORTH CAROLINA 28233  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/26/93 made and executed by

**CONNIE M BARTLETT**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*50,000.00 covering premises situate

4420 FLOSSMOOR ROAD  
COUNTRY CLUB COOK IL 604780000  
Index # 31-03-314-001

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL in BOOK Doc #93265698 of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **AUGUST 24**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**BARCLAYSAMERICAN|MORTGAGE CORPORATION**  
By: *Jane E. Hooper*  
**JANE E. HOOPER, ASSISTANT VICE PRESIDENT**  
*Suzanne Green*  
**SUZANNE GREEN, ASSISTANT SECRETARY**



STATE OF **NORTH CAROLINA**  
) SS  
COUNTY OF **MECKLENBURG**

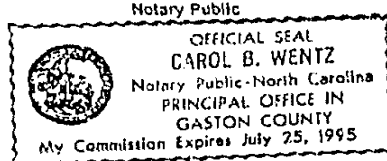
**Be It Remembered That On This** 24TH day of **AUGUST**, 19 **93**

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN|MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Carol B. Wentz*  
23.50

Record and Return to:  
**GE Capital Mortgage Services, Inc.**  
**P.O. Box 66982**  
**St. Louis, MO 63166-6982**

~~SS, INC.~~  
**BOX-5260**



96954531

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9 3 2 6 5 6 9 8

## RIDER - LEGAL DESCRIPTION

LOT 15 IN COUNTRY CLUB HILLS UNIT #7 A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT 17495223 IN COOK COUNTY, ILLINOIS.

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