T40008 TRAN 0432 12/18/96 09:47:00

対4678 亨巴丁 米一学名一学記名標本語 COOK COUNTY RECORDER

96954543

ASSIGNIVIENT OF MORT	GAGE
Know all Men by these Presents, that, BARCI	LAYSAMERICAN[MORTGAGE
CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLA existing under the laws of the State of NC consideration of the sum of ONE DOLLAR and OTHER VALUABLE C United States of America, and other good and valuable consideration	referred to as ASSIGNOR, for and in CONSIDERATION lawful money of the
OMEG GARALINA 28233 GE CAPITAL MUPTGAGE SERVICES, INC.	n, to it in hand paid by
CH CALITAL MOTTONGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260	

CHERRY HILL, NEW /EPSEY 08034 hereinafter referred to as ASSIGNEE, at or before the enseating and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, artigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE be iring that of 104/07/93 made and executed by

COLLEEN	M EGAN		RAYMOND	W EGAN		
hereinafter ref covering prem	ises situate			to secure the sum of \$	***113,500.76)
		ULLOM STE) - 13-13 - 5	103.037	COOK	11.	606180000
and recorded i		RECORDE	R OF D EDS	of COOK Doc #	¥ 932713	37

Together with the hereditaments, and premises in and by sald indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, tit's, interest, property, clairs and demand in and to the same.

To have and to hold the same unto the said ASSIG IEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed

and these presents to be duly executed by its proper offices this date of AUGUST 24 , 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

BARCLAYSAMERICANIMOR" GAGE CORPORATION

Be It Remembered That On This AUGUST , 19 93 24TH day of before me, the undersigned authority, personally appeared JANE E. IIOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate scal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporations made by virtue of a Resolution of its Board of Directors.

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

'. INC. DX 5260

Notary SHAL SEAL CAROL B. WENTZ Notary ruplic-North Carolina PRINCIPAL OFFICE IN GASION COUNTY My Commission Expire: July 25, 1995

UNOFFICIAL COPY

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Property of Cook County Clark's Office

UNOFFICIAL COP

PREPARED BY: BEVERLEY CAMPBELL

4-7-93

RECORD AND RETURN TO:

103295/胸190751

BARCLAYSAMERICAN/MORTGAGE CORPORATION P.O. BOX 33213

CHARLOTTE, NORTH CAROLINA 28217

1091678

93271337

MORTGAGE

GRAGE ("Security Instrument") is given on APRIL

. The mortgagor is

CLEEN XECENN N. ECAN TYMOND W. EGAN. WIFE AND HUSBAND

DEPT-91 RECORDENGS TRYPP9 TRAN 7331 04/13/93 15:E: 69

按一份無一點不定因以下 初068 节 COOK COUNTY RECORDER

("Borrower"). This Security Instrument is gi 'en to ALLSOURCE MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS address is

, and whose

ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRE

AND 00/100

("Lender"). Borrower owes Lender the principal sum of 113,500.00).

Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidence by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with increst, alvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 14 IN FLICKS SUBDIVISION OF THAT PART OF BLOCKS 4, THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

13-13-403-037

which has the address of 2540 WEST CULLOM STREET, CHICAGO 60618 ("Property Address"); Illinois

DPS 1088 Form 3014 9/90 Initiale CME

Street, City ,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFOKM INSTRUMENT

(1010) R3- (IL)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

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